

**CITY OF HAYS COMMISSION MEETING**  
**THURSDAY, JANUARY 11, 2007 – 7:30 P.M.**

**AGENDA**

1. Call to order by Chairperson.
  
2. **MINUTES**: Consider approval of the minutes from the regular meeting held on December 28, 2006.  
ACTION: \_\_\_\_\_
  
3. **CITIZEN COMMENTS**: (non-agenda items).
  
4. **CONSENT AGENDA**: (Items to be approved by the Commission in one motion, unless objections are raised).  
ACTION: \_\_\_\_\_

**UNFINISHED BUSINESS**

(No business to review)

**NEW BUSINESS**

5. **SALE OF HANGAR AT THE HAYS REGIONAL AIRPORT**: Consider approving the sale of Hangar F-8 at the Hays Regional Airport.  
ACTION: \_\_\_\_\_
  
6. **BRICK STREETS POLICY**: Consider approving revisions to the Brick Streets Policy.  
ACTION: \_\_\_\_\_

7. **USED PAVING BRICK PURCHASING PROCEDURE:** Consider approving the procedure for the sale of used paving brick.

ACTION: \_\_\_\_\_

8. **2007 STREET MAINTENANCE BIDS:**

- A. Consider approving a bid from B & H Paving for chip seal operations pertaining to the 2007 Street Maintenance Program.
- B. Consider approving a bid from APAC, Kansas, Inc. for reclaim and double chip seal operations pertaining to the 2007 Street Maintenance Program.
- C. Consider approving a bid from Stripe and Seal for poly patch operations pertaining to the 2007 Street Maintenance Program.
- D. Consider approving a bid from Proseal, Inc. for seal coat operations pertaining to the 2007 Street Maintenance Program.
- E. Consider approving a bid from Maxwell Products, Inc. for crack seal material pertaining to the 2007 Street Maintenance Program.

ACTION: \_\_\_\_\_

9. **2007 CONCRETE ALLEY AND CURB REPAIR BIDS:** Consider approving a bid from High Plains Sand for concrete alley replacement and a bid from Bryant and Bryant Construction for curb repair.

ACTION: \_\_\_\_\_

10. **WATER RATES ORDINANCE:** Consider approving Ordinance No. 3720 amending Title 13, Chapter 13.12 of the City of Hays, Kansas, Municipal Code, by modifying Section 13.12.060 regarding water rates.

ACTION: \_\_\_\_\_

11. **REPORT OF THE CITY MANAGER**

12. **COMMISSION INQUIRIES AND COMMENTS**

13. **EXECUTIVE SESSION (IF REQUIRED)**

14. **ADJOURNMENT**

**ANY PERSON WITH A DISABILITY NEEDING SPECIAL ACCOMMODATIONS TO ATTEND THIS MEETING SHOULD CONTACT THE CITY MANAGER'S OFFICE 48 HOURS PRIOR TO THE SCHEDULED MEETING TIME. EVERY ATTEMPT WILL BE MADE TO ACCOMMODATE ANY REQUESTS FOR ASSISTANCE.**