

**CITY OF HAYS COMMISSION MEETING**  
**THURSDAY, JUNE 8, 2006 – 7:30 P.M.**  
**AGENDA**

1. Call to order by Chairperson.
  
2. **MINUTES**: Consider approval of the minutes from the regular meeting held on May 25, 2006.  
ACTION: \_\_\_\_\_
  
3. **CITIZEN COMMENTS**: (non-agenda items).
  
4. **CONSENT AGENDA**: (Items to be approved by the Commission in one motion, unless objections are raised).  
ACTION: \_\_\_\_\_

**UNFINISHED BUSINESS**

(No business to review)

**NEW BUSINESS**

5. **2007 BUDGET PRESENTATION – FORT HAYS STATE UNIVERSITY**: Hear a presentation from President Hammond in reference to the proposed 2007 Budget for Fort Hays State University.  
ACTION: \_\_\_\_\_
  
6. **ANNEXATION – LOT 12, BLOCK 2, NORTH HAYS ADDITION, CARRICO IMPLEMENT**: Consider approving Ordinance No. 3700 annexing Lot 12, Block 2, of the North Hays Addition into the city limits of Hays.  
ACTION: \_\_\_\_\_

7. **PRE-ANNEXATION AGREEMENTS – LOT 10, BLOCK 2, NORTH HAYS**

**ADDITION:** Consider approving pre-annexation agreements for Lot 10, Block 2, of the North Hays Addition.

ACTION: \_\_\_\_\_

8. **GOLDEN BELT ESTATES SECOND ADDITION – 45<sup>TH</sup> STREET MAIN**

**TRAFFICWAY:** Consider approving Ordinance No. 3701 declaring 45<sup>th</sup> Street as a main trafficway.

ACTION: \_\_\_\_\_

9. **COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PERFORMANCE**

**PUBLIC HEARING:** Hold a public hearing for the closeout of the 8<sup>th</sup> Street Community Development Block Grant.

ACTION: \_\_\_\_\_

10. **SYSTEM ENHANCEMENT RIGHT OF WAY ANNEXATION ORDINANCE:**

Consider approving Ordinance No. 3702 annexing right of way related to the System Enhancement into the City of Hays, Kansas and repealing Ordinance No. 3698 of the Code of Ordinances of the City of Hays, Kansas.

ACTION: \_\_\_\_\_

11. **BOND SALE ORDINANCE:** Consider approving Ordinance No. 3703 for the sale of General Obligation Internal Improvement Bonds, Series 2006-A.

ACTION: \_\_\_\_\_

12. **BOND SALE RESOLUTION:** Consider approving Resolution No. 2006-011 for the sale of General Obligation Internal Improvement Bonds, Series 2006-A.

ACTION: \_\_\_\_\_

13. **REPORT OF THE CITY MANAGER**

14. **COMMISSION INQUIRIES AND COMMENTS**

15. **EXECUTIVE SESSION (IF REQUIRED)**

16. **ADJOURNMENT**

**ANY PERSON WITH A DISABILITY NEEDING SPECIAL ACCOMMODATIONS TO ATTEND THIS MEETING SHOULD CONTACT THE CITY MANAGER'S OFFICE 48 HOURS PRIOR TO THE SCHEDULED MEETING TIME. EVERY ATTEMPT WILL BE MADE TO ACCOMMODATE ANY REQUESTS FOR ASSISTANCE.**