

**CITY OF HAYS COMMISSION MEETING**  
**THURSDAY, August 22, 2002 – 7:30 P.M.**

**AGENDA**

1. Call to order by Chairman.
  
2. **MINUTES**: Consider approval of the minutes from the regular meeting held on August 8, 2002.  
ACTION:\_\_\_\_\_
  
3. **FINANCIAL STATEMENT**: Consider approval of the Financial Statement for the month of July, 2002.  
AC-  
TION:\_\_\_\_\_
  
4. **CITIZEN COMMENTS**: (non-agenda items).
  
5. **CONSENT ITEMS**: (Items to be approved by the Commission in one motion, unless objections are raised).  
ACTION:\_\_\_\_\_

—

**NEW BUSINESS**

6. **HANGAR LEASE AGREEMENT**: Consider approving a lease with Carl Newman for Hangar A-8 for a period of 5 years.

ACTION: \_\_\_\_\_

—

7. **HAYS REGIONAL AIRPORT – SALE OF HANGAR AA2:** Consider approving the sale of Hangar AA2 to Dr. John Pokorny in the amount of \$40,000.

ACTION: \_\_\_\_\_

—

8. **GOLF COURSE BUILDING ADDITION:** Consider approving a bid from Paul-Wertenberger Construction, Inc. in the amount of \$22,900.

ACTION: \_\_\_\_\_

—

9. **ALLEY VACATION:** Conduct a public hearing to consider vacating a portion of an existing alley within the 500 Block of West 6<sup>th</sup> Street, Hays, Kansas.

ACTION: \_\_\_\_\_

—

10. **NUISANCE ABATEMENTS:** Consider authorizing the abatement of various nuisances within the City of Hays.

ACTION: \_\_\_\_\_

—

11. **FINANCE COMMITTEE – SALES TAX INITIATIVE:** Consider placing a ½-cent sales tax on the November, 2002 ballot.

ACTION:\_\_\_\_\_

–

12. **DEVELOPMENTAL SERVICES OF NORTHWEST KANSAS (DSNWK) AGREEMENT:** Consider approving the Addendum to the Developmental Services of Northwest Kansas (DSNWK) Agreement for 2002.

ACTION:\_\_\_\_\_

–

13. **STANDARD TRAFFIC ORDINANCE FOR KANSAS CITIES:** Consider adopting the updated Standard Traffic Ordinance for Kansas Cities.

ACTION:\_\_\_\_\_

–

14. **UNIFORM PUBLIC OFFENSE CODE FOR KANSAS CITIES:** Consider adopting the updated Uniform Public Offense Code for Kansas Cities.

ACTION:\_\_\_\_\_

–

15. **COMMISSION INFORMATIONAL MEMORANDUM:**

16. **ADD-ON ITEMS:**

AC-

TION:\_\_\_\_\_

17. **ADJOURNMENT:**

SUBMITTED BY: \_\_\_\_\_

CITY MANAGER

**ANY PERSON WITH DISABILITY NEEDING SPECIAL ACCOMMODATIONS TO ATTEND THIS MEETING SHOULD CONTACT THE CITY MANAGER'S OFFICE 48 HOURS PRIOR TO THE SCHEDULED MEETING TIME. EVERY ATTEMPT WILL BE MADE TO ACCOMMODATE ANY REQUESTS FOR ASSISTANCE.**