

CITY OF HAYS COMMISSION MEETING
THURSDAY, SEPTEMBER 25, 2003 – 7:30 P.M.

AGENDA

1. Call to order by Chairperson.

2. **MINUTES**: Consider approval of the minutes from the regular meeting held on September 11, 2003.
ACTION: _____

3. **FINANCIAL STATEMENT**: Consider approval of the Financial Statement for the month of August, 2003.
ACTION: _____

4. **CITIZEN COMMENTS**: (non-agenda items).

5. **CONSENT AGENDA**: (Items to be approved by the Commission in one motion, unless objections are raised).
ACTION: _____

UNFINISHED BUSINESS

6. **ANIMAL CONTROL / ANIMAL SHELTER SERVICES**: Direct staff as to how to proceed involving animal control and animal shelter services for the City of Hays.
ACTION: _____

NEW BUSINESS

7. **HISTORIC RESOURCE SURVEY GRANT APPLICATION:** Consider approval for the Downtown Hays Development Corporation (DHDC) to apply for a Kansas State Historical Society Grant to conduct a historic resource survey within the City of Hays.

ACTION: _____

8. **GOLDEN BELT ESTATES FIRST ADDITION ANNEXATION:** Consider approving an Ordinance to annex property referred to as Golden Belt Estates First Addition into the City of Hays.

ACTION: _____

9. **GOLDEN BELT ESTATES FIRST ADDITION CHANGE OF ZONING CLASSIFICATION:** Consider approval of an Ordinance zoning an area of property referred to as the Golden Belt Estates First Addition from A-L (Agricultural) to R-1 (Single Family Dwelling) District.

ACTION: _____

10. **GOLDEN BELT ESTATES FIRST ADDITION FINAL PLAT APPROVAL:** Consider approval of a Resolution approving the plat as presented involving the Golden Belt Estates First Addition.

ACTION: _____

11. **RESOLUTION AUTHORIZING BOND SALE:** Approve a Resolution authorizing the sale of approximately \$1,825,000 of General Obligation Internal Improvement Bonds, Series 2003-A, of the City of Hays, Kansas.

ACTION: _____

12. **HEALTH FACILITY REVENUE BONDS – HAYS MEDICAL CENTER, INC:** No action necessary unless the City Commission wishes to disapprove of Hays Medical Center issuing bonds.
ACTION: _____
13. **REPORT OF THE CITY MANAGER**
14. **COMMISSION INQUIRIES AND COMMENTS**
15. **EXECUTIVE SESSION (IF REQUIRED)**
16. **ADJOURNMENT**

SUBMITTED BY: _____

CITY MANAGER

ANY PERSON WITH DISABILITY NEEDING SPECIAL ACCOMMODATIONS TO ATTEND THIS MEETING SHOULD CONTACT THE CITY MANAGER'S OFFICE 48 HOURS PRIOR TO THE SCHEDULED MEETING TIME. EVERY ATTEMPT WILL BE MADE TO ACCOMMODATE ANY REQUESTS FOR ASSISTANCE.