

**CITY OF HAYS COMMISSION MEETING**  
**THURSDAY, NOVEMBER 10, 2005 – 7:30 P.M.**

**AGENDA**

1. Call to order by Chairperson.
  
2. **MINUTES**: Consider approval of the minutes from the regular meeting held on October 27, 2005.  
ACTION: \_\_\_\_\_
  
3. **CITIZEN COMMENTS**: (non-agenda items).
  
4. **CONSENT AGENDA**: (Items to be approved by the Commission in one motion, unless objections are raised).  
**MAYORAL APPOINTMENT**: Consider approving a Mayoral appointment to the Hays Beautification Committee.  
ACTION: \_\_\_\_\_

**UNFINISHED BUSINESS**

(No business to review)

**NEW BUSINESS**

5. **HAYS PUBLIC LIBRARY PARKING REQUEST**: Consider approving a request from the Hays Public Library for parking lot limitations/designations and diagonal parking.  
ACTION: \_\_\_\_\_
  
6. **AMENDMENT TO THE ORDINANCE ADOPTING THE 2003 INTERNATIONAL BUILDING CODE**: Consider approving Ordinance No. 3695 regarding the minimum standards for plumbing and mechanical work.

ACTION: \_\_\_\_\_

7. **FORT HAYS MUNICIPAL GOLF COURSE PRO-SHOP CONTRACT**

**RENEWAL:** Consider approving an Agreement with Richard Guffey for the operation of the Pro-Shop at the Fort Hays Municipal Golf Course.

ACTION: \_\_\_\_\_

8. **KANSAS DEPARTMENT OF CORRECTIONS LABOR AGREEMENT:**

Consider approving an Agreement and an Addendum to the Memorandum of Understanding between the City of Hays and the Kansas Department of Corrections for general labor use in the Hays community.

ACTION: \_\_\_\_\_

9. **2006 PAY PLAN, PAY FOR PERFORMANCE POLICY AND PAID TIME OFF POLICY FOR THE POLICE AND FIRE DEPARTMENTS:**

Consider approving Resolution No. 2005-028 directing the City Manager to implement a Pay Plan, a Pay for Performance Policy, and a Paid Time Off Policy for Police Department and Fire Department employees for the year 2006.

ACTION: \_\_\_\_\_

10. **REPORT OF THE CITY MANAGER**

11. **COMMISSION INQUIRIES AND COMMENTS**

12. **EXECUTIVE SESSION (IF REQUIRED)**

13. **ADJOURNMENT**

**ANY PERSON WITH A DISABILITY NEEDING SPECIAL ACCOMMODATIONS TO ATTEND THIS MEETING SHOULD CONTACT THE CITY MANAGER'S OFFICE 48 HOURS PRIOR TO THE SCHEDULED MEETING TIME. EVERY ATTEMPT WILL BE MADE TO ACCOMMODATE ANY REQUESTS FOR ASSISTANCE.**