

CITY OF HAYS COMMISSION MEETING
THURSDAY, DECEMBER 12, 2002 – 7:30 P.M.

AGENDA

1. Call to order by Chairman.
2. **MINUTES**: Consider approval of the minutes from the regular meeting held on November 26, 2002.
ACTION:_____

3. **CITIZEN COMMENTS**: (non-agenda items).

4. **CONSENT ITEMS**: (Items to be approved by the Commission in one motion, unless objections are raised).
CEREAL MALT BEVERAGE LICENSES: Consider renewing various cereal malt beverage licenses for 2003.
ACTION:_____

OLD BUSINESS

5. **FIRE DEPARTMENT EQUIPMENT PURCHASE**: Consider approving the purchase of protective equipment for the Fire Department.
ACTION:_____

NEW BUSINESS

6. **SEIU & FIRE UNION CONTRACTS**: Consider the adoption of three-year Memorandums of Agreement between the City of Hays and the Service Employees Local 513 AFL-CIO, and between the City of Hays and the Firefighters Local 2119.

ACTION: _____

7. **CONTRACT AGREEMENTS FOR THE FORT HAYS MUNICIPAL GOLF COURSE**: Consider approving three-year contracts for Neil DeWerff (Course Maintenance) and Richard Guffy (Pro Shop Operation) involving the Fort Hays Municipal Golf Course.

ACTION: _____

8. **ACCEPTANCE OF THE KDOT CORRIDOR MANAGEMENT GRANT IN REFERENCE TO THE EXTENSION OF GENERAL HAYS ROAD FROM CODY AVENUE TO 22ND STREET**: Consider authorizing the Mayor to sign the contract with KDOT to accept the Corridor Management Grant for the extension of General Hays Road between Cody Avenue and 22nd Street.

ACTION: _____

9. **KDOT CORRIDOR MANAGEMENT GRANT IN REFERENCE TO THE WATER SOFTENING PLANT PARKING LOT**: Consider authorizing the Mayor to sign the contract with KDOT to accept the Corridor Management Grant for the Water Softening Plant parking lot improvements.

ACTION _____

10. **DEVELOPMENTAL SERVICES OF NORTHWEST KANSAS (DSNWK) ACCESS TRANSPORTATION CONTRACT:** Consider authorizing the Mayor to sign a contract with DSNWK to provide transportation services for the City of Hays.

ACTION: _____

11. **GOLF COURSE AWNING:** Consider approving an awning for the Golf Course in the amount of \$15,879.87.

ACTION: _____

12. **LAND/PROPERTY EXCHANGE WITH THE U.S. ARMY CORPS OF ENGINEERS AND THE ARMY RESERVES:** Consider authorizing the Mayor to sign a Letter of Agreement involving the exchange of real property and all associated activities required between the U.S. Army and the City of Hays.

ACTION: _____

13. **COMMISSION INFORMATIONAL MEMORANDUM:**

14. **ADD-ON ITEMS:**

ACTION: _____

15. **ADJOURNMENT:**

SUBMITTED BY: _____

CITY MANAGER

ANY PERSON WITH DISABILITY NEEDING SPECIAL ACCOMMODATIONS TO ATTEND THIS MEETING SHOULD CONTACT THE CITY MANAGER'S OFFICE 48 HOURS PRIOR TO THE SCHEDULED MEETING TIME. EVERY ATTEMPT WILL BE MADE TO ACCOMMODATE ANY REQUESTS FOR ASSISTANCE.